

**LINEA B**

**Linea di Ricerca interdisciplinare che coinvolga ricercatori di diversi dipartimenti collegati alle priorità nazionali ed europee di ricerca**

**FORM PROPOSAL TEMPLATE**

**Proposal acronym:**

**Proposal full title:**

**Proposal summary** *(max 5000 characters):*

**Priority area(s) of Programma Nazionale di Ricerca addressed by the project:** *(if applicable)*

* Salute
* Cultura umanistica, creatività, trasformazioni sociali, società dell'inclusione
* Sicurezza per i sistemi sociali
* Digitale, industria, aerospazio
* Clima, energia, mobilità sostenibile
* Prodotti alimentari, bioeconomia, risorse naturali, agricoltura, ambiente

**List of ERC Panel:**

<https://erc.europa.eu/sites/default/files/document/file/ERC_Panel_structure_2021_2022.pdf>

**Indicate 2 ERC panels concerning the proposal (mandatory), a third one is optional.**

**ERC Panel 1***: Eg. PE6\_8 Computer graphics, computer vision, multimedia, computer gamesy*

**ERC Panel 2***: E.g. SH6-6 Ancient History*

**ERC Panel 3***:*

**EU priority addressed by the project** *(if applicable)*

**Sustainable Development Goal(s) addressed by the project** *(if applicable)*

**Key words** *(5 max):*

**Duration** (*expressed in months):*

**Possible international, EU or national call to apply by the end of the project:** *(indicate title, code and link)*

**Name of the Principal Investigator (PI):**

**Department of the Principal Investigator:**

**List of participants:**

*List the members of your research group*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Participant name** | **Position held** | **Department / Institution** | **Type of institution (e.g. university, company, museum…)** | **Country** |
| *For example Mario Rossi* | *For example Full Professor* | *Department…or CNR …* |  |  |

1. **RESEARCH IDEA** (max2 pages)

* *Describe the overall and specific objectives for the project.*
* *Explain the concept of your project. Identify all inter-disciplinary aspects to be involved and, where relevant, use of stakeholder knowledge.*
* *Describe the state-of-the-art in the area concerned, and the advance that the proposed project would bring about.*

1. **IMPACT** (max1 page)

*Describe the expected impact of the project by distinguishing among scientific, societal and economic impact.*

1. **IMPLEMENTATION** (max2 pages, tables included)

*A work plan should be presented, broken down into actions which should follow the logical phases of the implementation of the project.*

*Please present your plans as follows:*

* *Describe the overall strategy that will be followed to bring the project idea to the level of proposal to the EU Commission*
* *Provide a list of actions, by using table 3.a and table 3.b*

**Table 3.a: Action list**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Action no.** | **Action** | **Researchers involved** | **Start month** | **End month** |
|  |  |  |  |  |
|  |  |  |  |  |

**Table 3.b: Description of Action**

**For each action:**

|  |
| --- |
| **Objectives:** |

|  |
| --- |
| **Description of work and role of participants:** |

**4. ESTIMATED BUDGET (referred to the UNIMC contribution)**

*Please indicate the estimated budget, referred to the UNIMC contribution, for the proposed actions to be implemented to bring the project Idea to a Proposal as accurate as possible.*

|  |  |  |
| --- | --- | --- |
| **Types of expenses** | **Description** | **Amount in euro** |
| Invited speakers/advisors |  |  |
| Publications, inc. OA fees |  |  |
| Travel and accommodation |  |  |
| Participation to /organization of events (conferences, workshop, etc) |  |  |
| ICT equipment (hardware & software) |  |  |
| Other (to be specified) |  |  |
| **TOTAL** |  |  |

**5. KEY PERSONS** (max2 pages)

**Principal Investigator of this project**

*For the Principal Investigator provide a scientific profile with relevance to the project.*

**Principal Investigator Subsistute**

*In case of transfer to another University or termination of service or due to occurred impossibility for just cause of the PI*

* *Full Name:*
* *Place and date of birth:*
* *Address:*
* *E-mail:*
* *Tel/cell:*
* *Position held in University of Macerata:*
* *Contract start and end date (only for fixed-terms contracts):*

**People to be involved**

*For each member of the research staff provide a brief description of the previous experience and/or competences relevant to the actions assigned.*