

## **Metatext process in the space of the Daghestan peoples language culture**

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In harmonization process of complicated interaction between peoples and languages an important role in establishing the dialogue between cultures and civilizations belongs to comprehension of ethnic cultural formations. Ethnic social processes in Daghestan, which represents an important economic, cultural, geopolitical region in Russia as well as a crossroad of world's civilizations and religions, determine its stability in the globalizing world. The world culture is a mediator between ethnic groups.

The variety of confessional and ethnical composition of the Daghestan population is a pledge of cultural richness of the region and important part of general world's gene pool. A positive contribution in the culture dialogue is paid by representatives of traditional confessions in Russia: Islam and Orthodoxy. In spite of non-sufficient precision of the national politics, a lack of a complete legislative basis for social formations effective activity on the problem of national-cultural confessional communities and interethnic dialogue, in the conditions of the world space modernization a rich positive experience is accumulated in the sphere of collaboration with national-cultural autonomies and formations on harmonization of interethnic interaction through the world literature masterpieces translation.

In the conditions of interethnic globalization the Daghestan peoples are provided with religious studies and religious literature of other confessions. The conception of total atheism and interregional confrontation gives way to the natural process of peoples' mutual understanding in the sphere of their beliefs, religious study and religious literature of other confessions. In Daghestan there are a lot of evidences of early acquaintance with Christianity and that is reflected in the extant monuments. The Bible translation into the Daghestan languages is conceived as timely as they serve the dialogue between cultures and civilization. The Bible translations into the Daghestan languages will make their contribution into mutual understanding; introduce the world civilization masterpieces to the Daghestan peoples.

The language as a transporter of ethno-cultural development of the nation reflects the national and spiritual nation's viability. In the certain meaning the language condition, its place in the society, the language life level determine the moral well-being of the ethnos. The Bible texts perform as factors of saving and the Daghestan languages development mechanism, which determine their prestige and dignity in the context of the world's civilization.